

B210
(12/04)

UNITED STATES BANKRUPTCY COURT
Southern District of New York
(Manhattan)

In re: DELPHI CORPORATION, *et al.*,

Case No. 05-44481-rdd
(Jointly Administered)
Court ID (Court use only) _____

NOTICE OF PARTIAL TRANSFER OF CLAIM OTHER THAN FOR SECURITY
A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives notice pursuant to Rule 3001(e)(2), Fed.R.Bankr.P., of the transfer, other than for security, of the claim referenced in this notice.

SPCP GROUP, L.L.C., as agent for Silver Point Capital Fund, L.P. and Silver Point Capital Offshore Fund, LTD Name of Transferee	AFL Automotive L.P.- Texas Limited Partnership Name of Transferor
Name and Address where notices to transferee should be sent SPCP GROUP, L.L.C., as agent for Silver Point Capital Fund, L.P. and Silver Point Capital Offshore Fund, LTD Two Greenwich Plaza, 1 st Floor Greenwich, CT 0683 Attn: Brian A. Jarmain	Court Record Address of the transferor (Court Use Only)
Last Four Digits of Acct. #:	Last Four Digits of Acct. #:
Partial Transfer Amount: \$47,533.62 Original Claim Amount: \$136,160.00	
Name and Address where transferee payments should be sent (if different from above)	Name and Current Address of transferor AFL Automotive L.P.- Texas Limited Partnership Alcoa 8550 W. Bryn Mawr Ave. 10th Fl. Chicago, IL 60631 Attn: Paul Kupatich
Phone: 203-542-4126 203-542-4255	Phone: : (773) 380-7087
Last Four Digits of Acct. #:	Last Four Digits of Acct. #:
Court Claim # (if known): 12201 Date Claim Filed: 07/28/06	

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By: Brian A. Jarmain
Brian A. Jarmain

Date: November __, 2006

Penalty for making a false statement: Fines of up to \$500,000 or imprisonment for up to 5 years, or both, 18 U.S.C. §§ 152 & 3571.

DEADLINE TO OBJECT TO PARTIAL TRANSFER
The transferor of claim named above is advised that this Notice of Partial transfer of Claim Other Than for Security has been filed in the clerk's office of this court as evidence of the transfer. Objections must be filed with the court within twenty (20) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: _____

CLERK OF THE COURT

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EVIDENCE OF PARTIAL TRANSFER OF CLAIM

For value received, the adequacy and sufficiency of which are hereby acknowledged, AFL Automotive L.P.- Texas Limited Partnership. ("Assignor") hereby unconditionally and irrevocably sells, transfers and assigns to SPCP GROUP, L.L.C., AS AGENT FOR SILVER POINT CAPITAL FUND, L.P. AND SILVER POINT CAPITAL OFFSHORE FUND, LTD. (the "Assignee"), its right, title, interest, claims and causes of action in and to, or arising under or in connection with, Assignor's general unsecured claim (as such term is defined in Section 101(5) of the U.S. Bankruptcy Code), in the amount of \$47,533.62 (the "Assigned Claim"), which Assigned Claim is set forth in as a portion of proof of claim number 12201, against Delphi Automotive Systems LLC (the "Debtor"); one of the debtors-in-possession in the chapter 11 reorganization case entitled, In re: Delphi Automotive Systems LLC, Chapter 11 Case No. 05-44481-RDD (Jointly Administered) (the "Bankruptcy Case"); pending in the United States Bankruptcy Court for the Southern District of New York (the "Bankruptcy Court").

Seller hereby waives any notice or hearing requirements imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, and stipulates that an order may be entered recognizing this Assignment of Claim as an unconditional assignment and Buyer herein as the valid owner of the Claim. You are hereby requested to make all future payments and distributions, and to give all notices and other communications, in respect to the Claim to Buyer.

IN WITNESS WHEREOF, dated as of the _____ day of November,
2006.

AFL AUTOMOTIVE, L.P.-
TEXAS LIMITED PARTNERSHIP

By: Hunt R. Waldor
(Signature of authorized corporate officer)

Name:
Title:
Tel.: